MOTION NO. 1099

A MOTION authorizing the County Executive to execute and submit a grant application to the State Law and Justice Planning Office for funds in the amount of \$104,500 to support a Subsidized Employment Program for school drop-outs operated by the Department of Community Development, Division of Youth Affairs.

WHEREAS, the Omnibus Crime Control and Safe Streets Act of 1968, as amended, provides for the award of grants by the Law Enforcement Assistance Administration, U.S. Department of Justice, through the Washington State Law & Justice Planning Office, and

WHEREAS, the County Council recognizes the need to assist young, school drop-outs in finding meaningful employment, and

WHEREAS, this grant would help provide work experience to school drop-outs under the age of eighteen and in turn assist them in becoming more useful citizens, and

WHEREAS, the County recognizes its obligation to provide as support to this program approximately \$21,000 as an in-kind match and \$14,000 as a cash match,

NOW, THEREFORE, BE IT MOVED by the Council of King County:

- 1. That the King County Executive is hereby authorized to make application for funds in the amount of \$104,500 to the State Law & Justice Planning Office on behalf of King County;
- 2. That the County Executive is hereby authorized and directed to file and execute such application and contracts as are required by the State;
- 3. That the Federal/State Relations Division is named the authorized correspondent for King County and is further authorized to furnish such additional information and documents as may be required by the State;

1	4. That the County Executive is also authorized to enter
2	into and execute such subcontracts as are necessary for the
3	implementation of the project.
4	5. That the United States of America, Department of Justic
5	and the State of Washington are hereby assured full compliance
·6	with Title VI of the Civil Rights Act of 1964.
7	PASSED this 5th day of March. 1973.
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10	KING COUNTY COUNCIL KING COUNTY, WASHINGTON
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12	John J. OBsun
13	Chairman
14	ATTEST:
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16 Deputy	Administrator-Clerk
17	King County Council
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